

# Different Holy Sermons



By

**Hazrat Muhammad S.A.W,  
Hazrat Fatima A.S., Imam  
Zain ul Abideen, Hazrat  
Zainab S.A., Hazrat Abbas  
S.A., Hazrat Sakina S.A.**

# Sermon Of Ghadeer

*delivered by RasoolAllah (saw) regarding the wilayat of Ameerul Momineen  
Ali (asws) ibn Abi Talib (as)*



Thus, Gabriel (PBUH) came to him saying, "O Muhammad! Surely, Allah, majestic is His name, offers His salams to you, and tells you, 'Verily, I have not taken the soul of any of my prophets or messengers except after completing My religion and affirming My proof. Of the commandments, two obligatory duties still remain which you need to convey to your nation: namely, the details of the duty(al- Walaya).

The Messenger of Allah (PBUH&HF) intended to leave Medina to perform pilgrimage having already conveyed all the commandments to his community except for the pilgrimage and the guardianship of the nation performing pilgrimage, and the duty of the people in acknowledging the guardianship of the believers and following your successor after you. Certainly, I have never left nor shall I ever leave My earth empty of a proof Therefore, Allah, majestic is His praise, commands you to perform pilgrimage along with everyone who is capable of attending from the dwellers of the cities and suburbs as well as the Bedouins. Teach them the pilgrimage as you taught them the prayers, the purification tax, and fasting.

Make them aware of its details as you made them aware of other religious obligations." Thus, the announcer of the Messenger of Allah (PBUH&HF) informed people that he (PBUH&HF) intended to go on pilgrimage and to teach them this religious obligation. Because of his announcement, the number of people from the inhabitants of Medina and its suburbs as well as other Arabs who went on pilgrimage along with the Messenger of Allah (PBUH&HF) was in excess of 70,000 –this is equivalent to the number of people from whom Moses (PBUH) took pledge of allegiance for Aaron (PBUH), but they later chose the calf for worship and the Samiri.

Likewise, the Messenger of Allah (PBUH&HF) took the pledge of allegiance from this number of people for Ali (PBUH), but they later broke their pledge and chose the calf and the Samiri of their time as their leaders, following exactly the custom of their predecessors –Repeating the words of compliance with the call of Allah (al-Talbiya), the Prophet (PBUH&HF) traveled from Mecca to Medina and performed the rituals of pilgrimage.

When he was in the stopping place al-Mina, the Angel Gabriel brought him a message from Allah, the most High, saying, "O Muhammad! Your Lord, the mighty and the majestic, greets you and states, 'Indeed, your inevitable time of departure has approached; thus, fulfill your obligation; make your will earlier; entrust what is with you of knowledge, the heritage of the early prophets in terms of knowledge and signs, the weapon, and the chest to the executor of your will and your successor, who is My far reaching proof over My creation and My exhaustive argument against them, Ali Ibn Abi Talib (PBUH). Raise him as a guiding flag for people, remind and renew people's covenant and pledge about adhering to the authorized representative of Mine and the master of every believing man and woman, Ali Ibn Abi Talib (PBUH).

Verily, I have never taken the soul of any of the prophets except after perfecting My religion, and completing My bounty by means of requiring adherence to My authorized friends and enmity against My enemies. As such, the pinnacle of monotheism, faith in My religion, and completion of My blessings over My creation is achieved only through following Ali (PBUH), whose obedience is joint to the obedience of Muhammad (PBUH&HF), My Prophet, as well as My obedience. Anyone who obeys him has indeed obeyed Me, and anyone who disobeys him has indeed disobeyed Me. I have placed him as a distinguishing flag amongst My creation so that whoever recognizes him is a believer, whoever denies him is a disbeliever, and whoever associates anyone in pledge with him is a polytheist in obedience of Allah. One who meets Me on the Day of Judgement having accepted him as his guardian shall enter Paradise, and one who meets me having enmity of him shall enter the Fire. Hence, O Muhammad, raise him as the banner of truth, remind and renew people's covenant and pledge that you have already taken informally in several occasions, for I shall soon take your soul."

Because what he (PBUH&HF) knew of the inner enmity and hatred of the hypocrites and the dissenters against Ali

(PBUH), the Messenger of Allah (PBUH&HF) was concerned about them lest (upon conveying this message) they disperse people and return them to the days of ignorance. Thus, he requested Angel Gabriel to ask his Lord for protection from the evil deign of people, and waited to receive this protection for delivering the message. Similarly, when the Prophet (PBUH&HF) reached the Khif mosque as well as the time the Prophet (PBUH&HF) reached Kuraa al-Ghamim after leaving Mecca for Medina, Gabriel came to him bringing the same order without giving protection. The Prophet (PBUH&HF) said, "O Gabriel, I am afraid that my people will reject me and will not accept my saying concerning Ali (PBUH)."

Gabriel came to him bringing the same order without giving protection. The Prophet (PBUH&HF) said, "O Gabriel, I am afraid that my people will reject me and will not accept my saying concerning Ali (PBUH)." Once they reached the pond of Khum, three miles before Juhfa, it was five hours past sunrise. At that moment, Gabriel descended upon him again with an admonition and a guarantee of protection from the evil of people, saying, "O Muhammad! Surely, Allah, the mighty and the majestic, conveys greetings to you and states, 'O Messenger! Deliver what has been sent down to you from your Lord regarding Ali (PBUH) if you do not, you have not conveyed His message at all, and Allah shall protect you from (evil) people.'" By that time, the front end of the caravan had already reached Juhfa. Thereupon, the Prophet (PBUH&HF) sent for all people who were ahead to return, and waited until those who were behind reached the pond. Then he (PBUH&HF) called for group prayer. There were some trees in that place. The Messenger of Allah (PBUH&HF) ordered his companions to clean up the place under the trees and gather the rocks and put them in one place in the form of a pulpit to overlook the crowd. Then, the Messenger of Allah (PBUH&HF) stood over those rocks, and gave the following sermon:

Praise belongs to Allah Who is exalted above all the creation in His Oneness. Sublime is His authority, and great are the pillars of His names. His knowledge encompasses everything while He is lofty in status. He subdues all the creation through His power and evidence. He has always been praise-worthy and shall always be praised. He is the glorified Whose glory has no end. He begins and repeats the creation, and to Him all affairs are returned. He established the heavens and expanded the vast earth, and the dominator of the planets and the heavens. He is holy and exalted above all purifications, the Lord of the angels and the spirit. He grants to all that He created. He prolongs His grace to all that He originated. He sees all eyes, and eyes do not see Him. He is generous, forbearing, and patient. He made His mercy encompass everything, and He favored them by His grace. He does not hasten His revenge, nor does He take the initiative on what He knows they deserve of His punishment. He comprehends the secrets, and knows what the hearts conceal. Hidden things are not concealed from Him, nor do they make Him doubtful. His knowledge encompasses all things and He has strength and power over everything. Nothing is like Him, and He is the establisher of "the thing" when it was nothing. He is everlasting and free of need, who acts justly; there is no god but He, the mighty, the wise. He is exalted beyond being grasped by visions, while He grasps all visions, and He is subtle, well aware of all things. None can reach His description by seeing Him, nor can anyone find out how He is, secretly or openly, and He is not known except by what Allah, the mighty and the majestic, has made as the signs of Himself. I testify that He is Allah, Whose holiness overspreads all ages, Whose light overwhelms perpetuity, Who enforces His command without consulting an advisor. There is no partner with Him in His planning, nor is there any discrepancy in His management. He shaped whatever He originated without a preexisting model, and created whatever He created without getting assistance from anyone, burdening Himself, or having any need to find out a solution. He originated it in His will, thus it came into being, and He formed it in His intention, thus it became distinct. So, He is Allah, the One that there is no god but He, Who is proficient in skill, and beautiful in action. He is the just Who never oppresses, and the most generous to Whom all affairs are referred. I further testify that He is Allah that before His magnificence everything is lowly, before His might everything is humble, before His power everything surrenders, and before His awe everything yields. He is the king of all domains, the turner of the heavenly bodies in their orbits, the dominator of the sun and the moon, each of which

pursues its course to an appointed time. He makes night overtake day, and day overtake night, each one seeking the other rapidly He is the destroyer of every stubborn tyrant, and the annihilator of every rebellious Satan. Neither has there been any opposing power beside Him, nor any peer. He is Unique and impenetrable. He never begets nor is He begotten, and none can ever be a match for Him. He is the only God, the glorious Lord, Who wills, and thus carries out, Who intends, and thus decrees, Who knows, and thus takes into account. He causes death and gives life. He impoverishes and enriches. He makes men laugh and makes them weep. He brings near and drives away. He denies and grants. For Him is sovereignty, so is praise. In His hand is all goodness, and He is powerful to do everything. He lets night enter the day, and day enter night; there is no god but He, the mighty, the oft-forgiving. He is the responder to supplication, open-handed in granting, the enumerator of breaths, and the Lord of the Jinn and the humans. Neither does anything bring difficulty for Him, nor does the cry of those who appeal for help annoy Him, nor does the insistence of those who insist exhaust Him or force Him to assent. He is Who protected the righteous, and gave success to the prosperous. He is the guardian of the faithful, and the Lord of the worlds, Who deserves that all His creations thank Him and praise Him in any situation. I therefore praise Him and thank Him in joy and sorrow, and in hardship and comfort. I believe in Him, His angels, His books, and His messengers. I listen to His command, obey Him, proceed towards whatever pleases Him, and submit to what He decreed, longing for His obedience and fearing His punishment, for He is Allah whom no one can deceive, nor should anyone be in fear of injustice from Him.

I confess before Him that submissiveness befits my soul, and I bear witness that Lordship befits Him. I convey what He revealed to me, lest should I not do it, He may make lawful that a calamity befalls me; that which no one can turn away from me even if he has great schemes and sincere friendship, for there is no god but He. ***He has informed me that if I do not convey what He has revealed to me about Ali's right, it is as if I have not conveyed His message at all.*** Certainly, He, the most holy, the most high, has guaranteed for me protection from the evil of people, and He is Allah, Who is sufficient and bountiful. Thus, He revealed to me this verse: ***"In the name of Allah, the compassionate, the merciful. O Messenger! Deliver what has been sent down to you from your Lord—regarding Ali Ibn Abi Talib(PBUH)and his leadership—and if you do not, you have not conveyed His message at all, and Allah shall protect you from evil people."***(5:67) O people! I have never been neglectful of conveying what Allah, the exalted, sent down to me, and I shall now explain to you the reason behind the revelation of this verse.

Verily, Gabriel came down to me three times giving the order of my Lord, Who is the security of the believersthat I should stand in this scene and inform everyone, white and black, that: Ali Ibn Abi Talib (PBUH) is my brother, my deputy and the executor of my affairs, my caliph and my successor over my nation and Imam after me, whose position to me is like that of Aaron to Moses except that there shall be no prophet after me, and that he is your guardian (*Wali*) after Allah and His messenger.

Indeed, Allah, the most holy, the most high, had already sent down to me a verse from His book about this, saying, ***"Only your guardian is Allah and His messenger and those of the believers who establish the prayers and pay the charity while they bow down."***(5:55)Ali Ibn Abi Talib (PBUH) was the only one who kept alive prayers and paid charity while bowing down in *ruku'*. He intends the pleasure of Allah, the mighty and the majestic, in all situations.

I asked Gabriel to plead to Allah, Who is the security of the believers, to excuse me from conveying it to you, O people, due to my knowledge on the fewness of the pious, the numerousness of the hypocrites, the corruption and the treachery of the sinful, and the trickery of those who ridicule Islam, those whom Allah described in His book as:

*“They say with their tongues what is not in their hearts,(48:11) “taking it lightly, while it is a grave matter in the sight of Allah(24:15), and due to their annoying me on many occasions, so much so that they called me “ear”, claiming I am so because of Ali’s frequent attendance in my presence and my attention to him, until Allah, the mighty and the majestic, sent down the following verse in this regard: “And of them are some who annoy the Prophet and say: He is an ear (for accepting what he hears, particularly from Ali). Say: One whom you call ‘ear’ is best for you; He believes in Allah, safeguards the believers, and is a mercy for those of you who believe. And for those who harm the messenger of Allah, there shall be a painful torment.”(9:61) Had I wished to name those who have called me so, to point out towards them, or to lead to them by their signs, I would have done so. Yet, by Allah, I have indeed dealt with their affairs magnanimously. Nevertheless, Allah is not satisfied with me until I convey what He has sent down to me regarding the right of Ali (PBUH).” Then, the Prophet (PBUH) recited again the following verse: “O Messenger! Deliver what has been sent down to you from your Lord—with regard to Ali—and if you do not, you will not have conveyed His message at all, and Allah shall protect you from evil people.”(5:67)*

O people! Know that Allah has assigned him (Ali PBUH) as a guardian and a leader for you, whose obedience is obligatory for the immigrants, the helpers, and those who follow them in goodness, and for everyone, whether nomad or city resident, Arab or non-Arab, free or slave, young or old, white or black, and for every monotheist. His (i.e., Ali’s) decree is to be carried out, his saying is sanctioned as law, and his command is effective. Cursed is whoever opposes him, blessed with mercy is whoever follows him, faithful is whoever acknowledges his virtues and rights. Indeed, Allah has covered him and those who listen to him and obey him with mercy and forgiveness.

O people! This is the last stand I make in this gathering; Thus, listen, obey, and submit to the command of your Lord, for Allah, the mighty and the majestic, is your master, then His Messenger, Muhammad (PBUH), who is now addressing you, is your master. Then, after me, Ali (PBUH) is your master and your leader by the command of Allah, your Lord. Then, leadership shall be in my progeny, within his offspring, until the Day you meet Allah and His Messenger. Nothing is lawful (halal) except what Allah declared so in His book, as well as His Messenger, and the Aimmah, and nothing is unlawful (haram) except Allah declared so in His book, as well as His Messenger, and the Aimmah, for Allah, the mighty and the majestic, has informed me of the permissible and the forbidden things, and I have made known to him (Ali PBUH) what my Lord has taught me of His Book, the permissible (halal), and the forbidden things (haram).

O people! There is no knowledge except that Allah has kept its account in the heart of me, and I have recorded the details of all the knowledge that I was taught, in the heart of the leader of the pious, (Ali (PBUH)). Certainly, there is no knowledge except that I have taught it to Ali (PBUH), and he is *the evident Imam* whom Allah mentions in the Chapter of *Yasin*: *“... And We have kept the detailed account of everything in an evident Imam (Imam Mubeen).” (36:12)*

O people! Do not stray from him, nor should you flee from him, nor should you refuse his guardianship and his authority, for he is the one who guides to truth and acts upon it, crushes falsehood, accepting no blame, in the path of Allah, from any blamer. He is the first to believe in Allah and in His Messenger; and he is the one who offered his life as a sacrifice for the Messenger of Allah. I commanded him, on behalf of Allah, to sleep in my bed, and he did it to sacrifice himself for me. He was with the Messenger of Allah when no one among men worshipped Allah in the company of His Messenger other than him.

O people! Prefer him over all others, for Allah has indeed preferred him, and turn to him, for Allah has indeed

appointed him as your guide.

O people! He is an Imam authorized by Allah, and Allah shall never turn to anyone in mercy who denies his authority, nor shall He ever forgive him; this is a decisive decree by Allah that He shall do so to anyone who opposes His command about him, and shall torment him with the most painful torment, which lasts forever and ever. Hence, beware lest you oppose him, and thus, *arrive at a fire whose fuel is people and stones, prepared for the disbelievers. (2:24)*

O people! By Allah, all early prophets and messengers have given the glad tiding of my advent. I am the seal of the prophets and the messengers, and the proof of Allah over all the creatures, of the inhabitants of the heavens and the earths. He who doubts this, is indeed a disbeliever, with the disbelief of the early era of ignorance. And he who doubts anything of what I have said this day, has doubted all that has been revealed to me. And anyone who doubts any of the Imams, has doubted them all, and anyone who doubts us, shall be in the Fire.

O people! Allah, the mighty and the majestic, has bestowed this virtue upon me out of His kindness and His grace. And there is no god but He. My praise is for Him forever and ever, and in all circumstances.

O people! Prefer Ali (PBUH) over all others, for he is the best of the people, men or women, after me so long as Allah sends down His sustenance and so long as the creation exists. Under curse and again under curse, under wrath and again under wrath, is he who rejects this saying of mine and does not does not agree with it. Certainly, Gabriel has informed me of this from Allah, the most high, Who also said: "Anyone who bears enmity against Ali and refuses his authority, for him shall be My curse and My wrath." Thus, every soul should look to what he has sent forth for the morrow. Be watchful of your duty towards Allah lest you should oppose Him and your foot should slip after its stability. Verily, Allah is well-acquainted with (all) that you do. O people! He (i.e., Ali) is "the side of Allah" that is mentioned in Allah's Book. He, the exalted, says, *"Lest a soul should then say: 'Ah! Woe onto me that I abused and neglected my duties towards the side of Allah.'" (39:56)*

O people! Reflect on the Quran and comprehend its verses. *Look into its clear verses and do not follow its ambiguous parts(3:7)*, for by Allah, none shall be able to explain to you its warnings and its mysteries, nor shall anyone clarify its interpretation, other than the one that I have grasped his hand, brought up beside myself, [and lifted his arm,]the one about whom I inform you that whomever I am his master, this Ali (PBUH )is his master; and he is Ali Ibn Abi Talib (PBUH), my brother, the executor of my will, whose appointment as your guardian and leader has been sent down to me from Allah, the mighty and the majestic.

O people! Indeed, I am leaving amongst you two weighty and precious things that if you adhere to both, you will never go astray. Verily, Ali (PBUH) and the pure ones among my offspring are the lesser weight, and the Quran is the greater weight. Each one of the two informs about the other and agrees with it. They shall never part until they return to me at the Pool of *al-Kawthar* on the Day of Judgement . Behold! They (i.e., the *Ahl al-Bait*(PBUT)) are the trustees of Allah amongst His creation, and His people of wisdom on His earth." Thereafter, Allah's Messenger (PBUH&HF) took the upper arm of Imam Ali (PBUH) by his hand, raised it, and said: "O people! Who has more priority over you than yourself?" People said: "Allah and His messenger." Then, he (PBUH&HF) said: ***"Behold! Whosoever I am his master, this Ali is his master. O Allah! Stay firm in supporting those who stay firm in following him, be hostile to those who are hostile to him, help those who help him, and forsake those who forsake him."***

O people! This Ali (PBUH) is my brother, the executor of my affairs, the container of my knowledge, my successor over my nation and over the interpretation the Book of Allah, the mighty and the majestic, and the true inviter to

its implications. He is the one who acts according to what pleases Him, fights His enemies, causes to adhere to His obedience, and advises against His disobedience. Surely, He is the successor of the Messenger of Allah, the commander of the believers, the guiding Imam, and the killer of the oath breakers, the transgressors, and the apostates. I speak by the authority of Allah. *The word with me shall not be changed. (50:29)* I say with the command of Allah: O Allah! Be the guardian of him who adheres to him. Be the enemy of him who bears enmity against him. Curse him who rejects him. Be wrathful towards him who denies his right. Indeed, I have now fulfilled my duty. Indeed, I have now conveyed the Message. Indeed, I have now made you hear it. Indeed, I have now clarified it. Indeed, Allah, the mighty and the majestic, so said, and so did I on His behalf. Indeed, there is no commander for the faithful save this brother of mine, and *it is not permissible to call anyone other than him with the title of "Ameerul Momineen" (the Commander of the Believers) after my departure.*

O Allah! I testify that You did send down this verse regarding Ali (pbuh), Your authorized representative, at the time of the explanation of his authority and appointment today: *"This day, I perfected your religion for you, completed My favor upon you, and was satisfied that Islam be your religion." (5:3)* You (also) said, *"If anyone desires a religion other than Islam (submission to Wilayat of Ali), never shall it be accepted from him, and in the Hereafter, he shall be one of the losers." (3:85)*

O Allah! I implore You to witness that I have conveyed Your message.

O people! Allah, the mighty and the majestic, has indeed perfected your religion through his (i.e., Ali's) leadership. Thus, whoever does not follow his example and the example of those of my children from his loins who will take his position until the Day of Judgement—when deeds are presented before Allah, the mighty and the majestic—they are the ones whose deeds become vain and fruitless, and they shall be in Hellfire forever. *"Their torment shall not be lightened, nor shall it be postponed." (3:88)*

O people! This is Ali (PBUH), who has been my greatest aid, the most worthy of you before me, the closest in relation with me, and the dearest to me amongst you all. Both Allah, the mighty and the majestic, and I are pleased with him. No verse in the Quran has been sent down expressing Allah's pleasure except that in its absolute sense it is about him, nor has Allah addressed with honor *"those who believe"* but that He meant him first, nor has any verse of praise been revealed in the Quran but that it is in his honor, nor did Allah testify Paradise in the chapter starting with *"Has not passed over man a long period of time" (76:7-22)* but for him, nor did He reveal it for other than him, nor did He mean to praise by it save him.

O people! He is the patron of the religion of Allah, and the one who argues on behalf of the Messenger of Allah. He is the pious, the pure, the guide, and the rightly guided. Your prophet is the best prophet, the executor of my will over you is the best executor and deputy, and his sons are the best deputies.

O people! The progeny of every prophet was from his own loins whereas my progeny is from the loins of Ali (PBUH).

O people! Surely, *Iblis* caused Adam to be dismissed from the garden through envy. Thus, do not envy him or your deeds shall be nullified and your feet shall slip, Verily, Adam was sent down to earth only because of one mistake, while he was the elite of Allah, the mighty and the majestic. How, then, will be your condition, and you are what you really are, and among you are the enemies of Allah? Indeed, none hates Ali but a kafir, none keeps himself attached to Ali (PBUH) and has faith in his virtues but a momin. And in the honor of Ali (PBUH), by Allah, was the Chapter of *al-Asr* (Ch. 103) revealed: *"In the name of Allah, the compassionate, the merciful. By the Time of*

*rising! Most surely man is in loss, except those who believe, do righteous deeds, and enjoin on each other the truth, and enjoin on each other patience and constancy."*

O people! I have sought Allah to be my witness and have conveyed my communication to you, *"and the messenger is only obligated to convey clearly."*(24:54)

O people! *"Be cautious of your duties towards Allah, the caution that He deserves, and do not die except in the state of submission."* (3:102)

O people! Believe in Allah and His Messenger and the light that was sent down with him, *"before We alter faces then turn them on their backs or curse them as We cursed the Sabbath breakers."* (4:47) By Allah! No one is intended by this latter verse except a certain group of my companions whom I know by their names and their lineage, yet, I have been ordered to ignore them.

O people! The noor created by Allah, the mighty and the majestic, has been placed in me, then in Ali (PBUH), and then in his select descendants up to *al-Qa'im al-Mahdi*, who shall reestablish the right of Allah as well as all our rights, because Allah, the mighty and the majestic, has made us His exhaustive argument against the neglectful, the stubborn, the dissenters, the treacherous, the sinful, the unjust, and the usurpers from all worlds.

O people! I warn you that I am the Messenger of Allah. There have been messengers before me who came and passed away. Then, should I die or be killed, will you turn back on your heels? And whoever turns back on his heels shall not harm Allah in the least, and Allah shall soon reward the grateful who observe patience. Behold! Ali (PBUH) is surely the one described with patience and gratitude, so are after him my offspring from his loins.

O people! Do not think that you are doing a favor to Allah by accepting Islam lest His wrath should descend upon you, and lest He should afflict you with His punishment; surely He is ever-watching.

O people! There shall soon be leaders after me who *shall invite people to the Fire, and on the Day of Judgement they shall not be helped.* (28:41)

O people! Indeed, Allah and I are both clear of them.

O people! *They, their supporters, their followers, and their adherents shall be in the lowest depths of the Fire; and evil, indeed, is the abode of the arrogant.* (4:145) Know that these are, indeed, the People of the Sheet; so, let each one of you look into his own sheet of deeds!"

*(Imam Muhammad al-Baqir (PBUH), here states that except for a small band (who themselves were the People of the Sheet who were five leading men from amongst the hypocrites who secretly wrote and signed beside the Kaaba during the Prophet's farewell pilgrimage. They took an oath amongst themselves that they must never let the family of the Prophet come into power after his departure ref Kitab Sulaim bin Qais al Hilali pg 597, 650, and 820)) most people did not comprehend the issue of sheet).*

O people! I leave the authority after me as *Imamate* (leadership) inherited in my offspring until the Day of Judgment. Certainly, I just conveyed what I have been ordered to convey as an argument against everyone, be him present or absent, a direct witness or not and already born or not yet born. Hence, everyone who is present should convey this sermon to those who are absent, every parent should convey it to his/her children, and they should

continue to do so until the Day of Judgment. But, I have been informed that some people shall replace this divinely-assigned leadership with kingdom through usurpation. May Allah curse the usurpers and dispossessors, and then, *"We will soon settle your affairs, O the two weights."*(5:31) And also, *"on you O the two greatest enemies shall be launched a flame of fire and a flash of molten brass, thus you shall never prevail."*(55:35)

O people! Without doubt, Allah, the mighty and the majestic, does not leave you in the state you are now, until He separates the evil from the good ones. Nor does He make you acquainted with (the knowledge of) the unseen.

O people! There shall be no (wrongful) community but that Allah shall perish it due to the rejection (of truth) by its people. Such is what Allah, the exalted, mentioned (in His book) as to how He destroys the wrongful societies. This is your leader and your guardian, and these are Allah's promises. Verily, Allah fulfills His promise.

O people! Most of the early generations before you have strayed, and surely, Allah destroyed them. He shall be the One who destroys the later generations too. Allah, the exalted, states: *"Did We not destroy the former generations? So shall We follow the same for later (generations). Such is how We treat the guilty. Woe on that Day to the rejecters (of truth)!"*(77:16-19)

O people! Allah gave me the commandments and the prohibitions, and I gave them to Ali (PBUH) by the order of Allah. Hence, the knowledge of all commandments and prohibitions are with him. Thus, listen to his orders so that you remain safe, obey him so that you are guided, and leave what he prohibits so that you become mature. Conform to what he wants, and do not let different paths separate you from his path.

O people! I am the *Siratul Mustaqeem (Straight Path) of Allah whom He commanded you to follow, (6:153)* and such after me also is Ali (PBUH), and then my offspring from his loins, the Imams who guide with truth and turn people to it."Then, the Prophet (PBUH&HF) recited the entire Quranic chapter of the opening (*al-Fatiha*) and said: "This chapter was revealed in my honor and in theirs (i.e., the Imams') generally and specifically. They are the authorized friends of Allah, for whom there shall be no fear, nor shall they grieve.

Behold! Truly, it is the party of Allah that shall prevail.

Lo! It is their enemies who are the dissenters, the transgressors, and the brethren of Satans, who inspire one another with embellished vain discourses by way of deception.

Lo! It is their close adherents who are the true believers, whom Allah, the mighty and the majestic, mentions in His Book saying: *"You will not find any group of people who (truly) believe in Allah and in the Last Day, yet they love those who opposed Allah and His messenger, even though they were their own fathers, sons, brothers, or kinsfolk; Those (who meet this criterion) are the ones in whose hearts He has written faith ..."*(58:22)

"Lo! Their close adherents are those whom Allah, the mighty and the majestic, describes as the following: *"Those who believe and do not cover their faith with injustice, are the ones for whom is the security (from Hellfire), and they are the rightly guided."* (6:82) Indeed, their close adherents are those who believed and then have not entertained doubt in their faith.

Lo! Their close adherents shall enter Paradise in peace and security, and the angels shall receive them with greetings saying, *"Well have you done! Hence, enter into it to dwell therein forever!"* (39:73) Indeed, their close adherents are those about whom Allah, the mighty and the majestic, said, they shall enter Paradise where they shall receive sustenance without having to account for anything.

Lo! Their enemies are ones who shall arrive at Hell. Indeed, their enemies are the ones who shall hear the terrible drawing in of its breath as it blazes forth, and therein shall be the heaving of sighs and sobs. Behold! Their enemies are those about whom Allah states:

*“Whenever a nation enters it, it shall curse its peer.” (7:38)*

Lo! Their enemies are those whom Allah, the mighty and the majestic, describes as: “Every time a group is cast therein, its keepers shall ask them, ‘*Did no warner come to you? They shall say, ‘Yes indeed. A warner came to us, but we rejected (him) and said, Allah has not revealed anything; you are but in a great error.’ They shall also say, ‘Had we listened or used our wisdom, we would not have been among the inmates of the blazing fire.’ They shall then confess their sins; but far from mercy shall be the inmates of the burning fire.”(67:8-11)* In contrast, their close adherents are, indeed, ones who fear their Lord in secret; for them is forgiveness and a great reward

O people! What a great difference it is between the burning fire and the great reward!

O people! Our enemy is whom Allah censures and curses, whereas our adherent friend is the one whom Allah praises and loves.

O people! Behold! *I am a warner and Ali (PBUH) is a guide. (13:7)*

O people! I am a prophet and Ali (PBUH) is the executor of my will. Know that the seal of the leaders from among us shall be the Qa’im, the Mahdi. He shall, most certainly, prevail over all religious methods of life. He shall definitely be the avenger against the oppressors. He shall surely be the conqueror of the strongholds and their demolisher. He shall be, indeed, the destroyer of every polytheistic group. He shall be the attainer of vengeance for the blood of all representatives of Allah, the mighty and the majestic. He shall be the supporter of the religion of Allah. He shall bring out people’s share from his deep ocean of knowledge and divine resources. He shall mark each man of distinction by his distinction and every man of ignorance by his ignorance.

Behold! He is the elite of Allah, and Allah is his chooser. He shall be the heir of every knowledge, and the one who shall encompass every perception. He shall advise and inform on behalf of his Lord, the mighty and the majestic, and shall remind about the matters pertaining to His faith. He shall be the right-minded and unerring, to whom authority shall be vested.

Behold! All former prophets have given the glad tidings of him. Know that he shall be the remaining proof of Allah, after whom there shall be no new proof. There shall be no truth except with him, nor shall there be any light of guidance except at his disposal. None, indeed, shall over-come him, and none shall be supported against him. He shall be the authorized representative of Allah on His earth, His judge over His creation, and His trustee in His secrets and in what He made evident.

O people! I have, indeed, explained for you and made you comprehend Allah’s commandments, and it is this Ali (PBUH) that shall make you comprehend every issue after me. Notice that at the end of my sermon, I shall call upon you to shake hands with me as the oath of allegiance to him and the recognition of his authority, and to shake hands with him afterwards. I have, indeed, sworn allegiance to Allah, and Ali (PBUH) has sworn allegiance to me, and, on behalf of Allah, the mighty and the majestic, I require you to swear the oath of allegiance to him, for Allah says:

*“Verily those who pledge allegiance to you, they indeed pledge allegiance to Allah; the hand of Allah is over their hands. Thus, anyone who violates his oath has indeed violated his (own) soul, and anyone who fulfills the covenant he has made with Allah, He shall soon grant him a great reward.”(48:10)*

O people! The greater and the lesser pilgrimages, and the mounts of *al-Safa* and *al-Marwa* are among the emblems of Allah; Thus, whoever goes to visit the House in the season or at other times, he is not wrong if he repeatedly walks between the two (mounts of *al-Safa* and *al-Marwa*).

O people! Do make pilgrimage to the House, for no members of a family went there except that they became free of need and received glad tidings! None failed to go there except that they were impoverished.

O people! No believer stands at the standing place of the *Arafat* desert except that Allah forgives all his past sins until then. Thus, once his pilgrimage is over, recording his actions is resumed.

O people! The pilgrims shall be assisted, and their expenses shall be reimbursed, and Allah shall not waste the reward of those who do well.

O people! Perform pilgrimage to Kaaba having perfected faith with *Wilayat* of Ali (PBUH) and deep understanding of religion, and do not leave the sacred visiting places except after repenting and desisting from all sins.

O people! Establish the prayers and pay the charity as Allah, the mighty and the majestic, commanded you. But, if time lapses and you fall short or forget, then Ali (PBUH) shall direct you and shall explain for you. He is the one whom Allah, the mighty and the majestic, appointed for you after me as the trustee of His creation. He is from me and I am from him. He and those who will succeed him from my progeny shall inform you of anything you ask about, and shall clarify what you do not know. Certainly, the lawful and unlawful things are more than that I could enumerate, specify their limits, and urge to or advise against them each in this place. Therefore, I was commanded to take an oath of allegiance and a covenant from you in accepting what I brought you from Allah, the mighty and the majestic, regarding Ali (PBUH), Ameerul Momineen, and the executors of my affairs after him who are from me and from him,

O people! By this appointment I have directed you to every lawful (halal) deed and prohibited you from every unlawful (haram) deed. And I shall never take my word back, nor shall I replace it. Hence, remember and safeguard it, advise each other to it, and never substitute nor alter it. I repeat the saying: Establish the prayers, pay the charity, enjoin the good deeds, and forbid the evil deeds.

Behold! The greatest case of enjoining righteous deeds is comprehending my saying, conveying it to whoever is not present, urging him to accept it, and advising him against violating it, for it is an order from Allah, the mighty and the majestic, and from me. There is no value in enjoining other recognized deeds and forbidding the detested deeds except with the recognition of the wilayat of Ali (PBUH) ibn Abi Talib (as).

O people! The Quran informs you that the Imams after him (i.e., Ali PBUH) are his descendants, and I have already informed you that they are of me and of him, for Allah, the mighty and the majestic, says in His Book, ***“And He made that a Word enduring in his posterity,” (48:23)*** and I said: “You will never go astray so long as you adhere to both the Quran and my family.”

O people! Observe piety! Observe piety! And be wary of the Hour as Allah, *the* mighty and the majestic, says, ***“Surely the convulsion of the Hour shall be a tremendous thing.” (22:1)*** Remember death, resurrection, reckoning, the scales of justice, and the call to account within the hands of the Lord of the worlds, and the reward and punishment. Thus, whoever comes to the Day of Judgement with a righteous deed, shall be rewarded for it, and whoever comes with an unforgiven sin, shall not have any share in the gardens.

O people! There are too many of you to shake my hand at the same time, and Allah, the mighty and the majestic, commanded me to take verbal recognition from you regarding what I finalized on behalf of Allah about Ali (PBUH), Ameerul Momineen (the Commander of the Believers), and about the Imams (PBUT) from me and him who shall succeed him, based on what I informed you that my offspring are from his loins. Therefore, pronounce this in one voice:

*"We heard, obeyed, are satisfied, and are submitted to what you have conveyed to us from our Lord and your Lord with regard to the authority of Ali (PBUH), Ameerul Momineen ( the Commander of the Believers), and the authority of the Imams (PBUT) from his loins.*

*We pledge allegiance to you in this regard with our hearts, our souls, our tongues, and our hands. According to this, shall we live, shall we die, and shall we be resurrected. We shall not alter, nor shall we substitute, nor shall we entertain doubt, nor shall we deny, nor shall we distrust, nor shall we withdraw from the covenant, nor shall we breach the pact.*

*O Messenger! You advised us on behalf of Allah regarding Ali (PBUH), Ameerul Momineen ( the Commander of the Believers), and the Imams (PBUT) after him that you mentioned to be of your offspring from his descendants who are: al-Hasan (PBUH), al-Husain (PBUH), and whomever Allah shall appoint after them. The covenant and the pledge are taken from us, from our hearts, our souls, our tongues, our minds, and our hands. Anyone of us who can reach him shall shake his hand, otherwise he shall affirm the covenant by his tongue. We shall not seek any substitute for it, nor shall Allah see in our souls any diversion from it.*

*We shall convey the same on your behalf to anyone, near or far, among our offspring and our people, We take Allah as witness to this, and surely Allah suffices as witness. You are also witness over us; so are anyone who obeyed, visible or covered, Allah's Angels, His forces, and His servants. And Allah is greater than every witness."*

O people! What do you say? Verily, Allah is well-aware of every voice and the secrecy of every soul; ***"He who accepts guidance, it is to the benefit of his own soul, and he who goes astray, does so to his own loss.(39:41)***  
***"Those who pledge fealty, they indeed pledge fealty to Allah; the hand of Allah is over their hands.(48:10)***

O people! Be mindful of Allah, give your oath of allegiance to Ali (PBUH), Ameerul Momineen ( the Commander of the Believers), may Allah's blessings be upon him, to al-Hasan (PBUH) and al-Husain (PBUH) , and to the Imams (PBUT) from them, a goodly Word, that is enduring. Allah shall cause whoever acts treacherously to perish and shall have mercy on whoever remains loyal. ***"Thus, anyone who violates his oath has indeed violated his own soul, and anyone who fulfills the covenant he has made with Allah, He shall soon grant him a great reward."(48:10)***

O people! Say what I told you, and greet Ali (PBUH) with the title of AMEERUL MOMINEEN "The Commander of the Believers." And also say: ***"We listened, and obeyed, Your forgiveness do we seek, Our Lord, and towards Your reward or punishment is the eventual turn."(2:285)*** And say: ***"Praise be to Allah who has guided us to this. Never could we be guided had Allah not guided us."(7:43)***

O people! Without doubt, the merits of Ali (PBUH) Ibn Abi Talib (as) in the sight of Allah, the mighty and the majestic, which are indeed revealed in the Quran, are more numerous than I could recount in one speech; thus, whenever someone relates them to you and acquaints (you) with them, believe him.

O people! Whoever obeys Allah, His Messenger (PBUH), Ali (PBUH), and the Imams (PBUT) that I mentioned, has indeed achieved a great prosperity.

O people! The foremost from among you in paying homage to him, truly accepting his guardianship, and greeting him as AMEERUL MOMINEEN "the Commander of the Believers" are the winners of the gardens of bliss.

O people! Say what makes Allah be pleased with you, and know that if you and all the people on earth disbelieve, it shall not harm Allah in the least.

O Allah! Forgive the believers through what I have conveyed and commanded, and let Your Wrath descend upon those who deny and disbelieve, and praise belongs to Allah, the Lord of the worlds.

RasoolAllah (saw) said to Salman (as),

“O’Salman (as)! I swear by Allah, what I am about to say regarding Ali (asws) was revealed unto Me ;

“O’ Ali (asws)! Through You the people will be tested”. I swear by Allah, Ali (asws) is proof of Allah upon the people of the earth and heavens, and the whole creation of Allah is dependent upon You.”

Then RasoolAllah (saw) said, “Momins will gain belief through You and kaffirs will gain deviation through You. To Allah, none is more honorable than Ali (asws). Ali (asws) is that tongue of Allah through whom Allah speaks. Ali (asws) is the wrath of Allah and the blow of the wrath of Allah. Verily, Allah is the blow of Allah. Allah mentions this in Quran, *“And certainly We had warned them of Our blow but they did doubt the warnings” (54:36)*. Verily Allah created You through His commandment and separated You from His creation. He put Your love in the hearts of momins. I swear by Allah, there are angels in the heavens who can only be counted by Allah and who are constantly awaiting the orders of Ali (asws). They remember Ali (asws) continuously. The people of the heavens are proud of having gained the marifat of Ali (asws ) and they gained the marifat of Allah through Your marifat, and they await Your orders.

*O'Ali (asws)! I swear by Allah, no one will be able to recognize You, not those who have already passed nor those who will come until the day of judgment."*

***(Tafseer e Furat pg 455)***

# ***Khutba e Syeda (sa)***

***regarding***

***Fadak***



Syeda (sa) felt grieved by abu bakr (la)'s actions, and was so displeased with him that when She knew of his attempt to seize Fadak, She accompanied a group of women to the mosque. There She sat down and delivered the following speech:

"Praise be to Allah for that which He bestowed (upon Us); and thanks be to Him for all that which He inspired; and commended in His Name for that which He provided; from prevalent favours which He created, and abundant benefactions which He offered and perfect grants which He presented; (such benefactions) that their number is much too plentiful to compute; bounties too vast to measure; their limit was too distant to realize; He recommended to them (His creatures) to gain more (of His benefaction) by being grateful for their continuity; He ordained Himself praiseworthy by giving generously to His creatures; I bear witness that there is no Allah except Allah who is One without partner. A statement which sincere devotion is made to be its interpretation; hearts guarantee its continuation, and illuminated in the minds is its sensibility. He who cannot be perceived with vision; neither be described with tongues; nor can imagination surround His state.

He originated things but not from anything that existed before them, and created them without examples to follow. Rather, He created them with His qudrat and dispersed them according to His mashiat; not for a need did He create them; nor for a benefit (for Him) did He shape them, but to establish His wisdom, bring attention to His obedience, manifest His qudrat, lead His creatures to humbly exalt Him, and to exalt His decrees. He then made the reward of His obedience and punishment for His disobedience, so as to protect His creatures from His wrath and amass them into His paradise. I too bear witness that My Father, Muhammad (saw), is His slave and messenger, whom He chose prior to sending Him, named Him before sending Him; when creatures were still concealed in that which was transcendental, guarded from that which was appalling and associated with the termination and non-existence. For Allah the Exalted knew that which was to follow, comprehended that which will come to pass and realized the place of every event.

Allah sent Him (Muhammad saw) as perfection for His commands, a resolution to accomplish His rule, and an implementation of the decrease of His mercy. So He found the nations to vary in their faiths, obsessed by their fires, worshipping their idols, and denying Allah despite their knowledge of Him. Therefore, Allah illuminated their darkness with My Father, Muhammad (saw), uncovered obscurity from their hearts, and cleared the clouds from their insights. He revealed guidance among the people. He delivered them from being led astray, led them

away from misguidance, guided them to the proper religion, and called them to the Siratul Mustaqeem (straight path).

Allah then chose to recall Him back in mercy, love, and preference. Muhammad (saw) is in comfort from the burden of this world, He is surrounded with devoted angels, the satisfaction of the Merciful Lord, and the nearness of the powerful King. May the praise of Allah be upon My Father, His prophet, Trusted One, the chosen one from amongst His creatures, and His sincere friend, and may peace and blessings of Allah be upon Him. "

(Then Syeda (sa) said to the crowd;)

"Surely you are Allah's slaves at His command prohibition; you are the bearers of His religion and revelation; you are Allah's trusted ones with yourselves; and His messengers to the nations. Amongst you does He have righteous authority. A covenant He brought unto you and an heir He left to guard you. That is the eloquent book of Allah. The truthful Quran. The brilliant noor. The shining beam. Its insights are indisputable. Its secrets are revealed. Its indications are manifest. Its followers are blessed by it. (The Quran) leads its adherents to goodwill and hearing it leads to salvation. With it are the bright divine authorities achieved, His manifest determination acquired, His prohibited decrees avoided, His manifest evidence recognized, His satisfying proofs made apparent, His permissions granted, and His laws written. So Allah made belief to be purification for you from polytheism.

He made:

Prayer – an exaltation for you from conceit

Alms – a purification for the soul and a (cause of) growth in subsistence

Fasting – an implantation of devotion

Hajj – a construction of religion

Justice – a harmony of the hearts

Obeying Us (Ahlul Bayt as) management of the nation

Our leadership (Ahlul Bayt as) safeguard from disunity

Jihad – a strengthening of islam

Patience – a helping course for deserving (divine) reward

Ordering goodness (amr bi maruf) public welfare

Kindness to the parents – a safeguard from wrath

Maintaining close relations with one's kin – a cause for a longer life and multiplying the number of descendants

Retaliation (qesas) – for sparing blood (souls)

Fulfillment of vows – subjecting oneself to mercy

Completion of weights and measures – a cause for preventing the neglect of others' rights

Forbiddance of drinking wine – an exaltation from atrocity

Avoiding slander – a veil from curse

Abandoning theft- a reason for deserving chastity

Allah has also prohibited polytheism so that one can devote himself to His Lordship.

Therefore, fear Allah as He should be feared, and die not except in a state of submission.

Obey Allah in that which He has commanded you to do and that which He has forbidden, for surely those truly fear among His servants, who have knowledge.”

Syeda (sa) then added:

***O'people! Be aware! I am Fatima (sa)!*** Muhammad (saw) is My Father. You will not find a single contradiction in My Words. Furthermore, I am related to Haqq (truth) and Sadaqat (trustworthiness). Listen! Allah sent His Prophet amongst you who also felt your pain and your sufferings. He only wanted good things for you. He is very kind and a help for the believers. If you want to know Him through His lineage, then you must remember He is only Father unto Me. He is not Father to any other women upon this earth. My Father is cousin to My Husband, Ali (as). No one else upon this earth has such relation as this. We are the Honor for the people. RasoolAllah (saw) delivered the message of His Prophet hood with such greatness that He warned all of the mushriks regarding their wrong doings. He fought against the enemies of Allah. He fought against those who were rebellious towards Allah in order to bring them towards the Right Path. RasoolAllah (saw) invited people towards Allah through the words of Allah. My Father destroyed the idols and defeated the tyrants. The enemies of

Allah who had gathered together in groups were dispersed. The darkness of ignorance was removed by the Noor of Truth. When the Leader of the Religion spoke, the companions of shaitan became shocked. Hypocrisy was abolished. The kufr (disbelief) was replaced with the acceptance of the tawheed (oneness) of Allah. During the era of darkness, there were very few who were on the Right Path. When you were standing near the edge of the burning volcano, what was your worth in the eyes of those who you considered as powerful? A drop of water? You were so oppressed, so afraid. You were not given any respect, and then RasoolAllah (saw) came. He took you out of this life of shame and disrespect. Allah removed all of your sufferings for the sake of Muhammad (saw). Those powerful people oppressed RasoolAllah (saw). He bore all sufferings but never left His mission. Whenever the enemies of Allah waged war, Allah always overcame them. Whenever the companions of shaitan created a fitna or mushriks attempted to eradicate Islam, RasoolAllah (saw) would ask His Brother, Ali (as), to save Islam. Then Ali (as) would not return until He had removed even the roots of kufr (disbelief). Yes! By His Sword all fitna (divisions) were removed. Ali (as) will face any and every hardship in the way of Allah. And He will do as is necessary in order to protect the Religion. He was very close to RasoolAllah (saw). Allah blessed Him with the Ownership over all of the walis. Ali (as) was one who was always prepared for jihad. He would obey Allah. He would make every sacrifice in the way of Allah. You were living a life of great comfort and ease. You never have to face any sufferings in the way of Allah. You were waiting for that time when We would be in great suffering and difficulty. You are those people who would never fight against the enemies of Allah. Whenever you had to fight in the way of Allah, you always ran away. Yet when Allah chose His Prophet from the House of His prophets and the abode of His sincere (servants), the thorns of hypocrisy appeared in you. The garment of faith became worn out, the misguided jahils (ignorant) spoke out, the sluggish jahil came to the front and barked. The he-camel of the vain wiggled his tail in your courtyards and shaitan thrust his head from its hiding place and called upon you. He found you responsive to his invitation and observing of his deceits. He then aroused you and found you quick (to answer

him) and invite you towards wrath. Therefore, you branded other than your camels and proceeded to other than your drinking places. Then while the era of the Prophet was still near, the gash was still wide, the scar had not yet healed, and the Messenger was not yet buried, a (quick) undertaking as you claimed, aimed at preventing adversity. Surely they have fallen into adversities! And indeed hell fire surrounds the unbelievers. How preposterous! What an idea! What a lie! For Allah's Book is still amongst you. Its affairs are apparent. Its rules are manifest. Its signs are dazzling. Its restrictions are visible and its commands are evident. Yet, indeed you have thrown it behind your backs! What! Do you detest it? Or is there another reason for which you wish to rule? Evil would be the exchange for the wrongdoers! And if anyone desires a religion other than Islam (submission to Allah), it will never be accepted from him. And in the hereafter, he will be in the ranks of those who have lost. Surely you have not waited until its stampede seized and it became obedient. You then started arousing its flames, instigating its coal, complying with the call of the misled shaitan, quenching the Noor of the Manifest Religion, and extinguished the noor of the sincere Prophet. You concealed sips on froth and proceeded towards His (RasoolAllah saw) kin and children in swamps and forests (meaning you plot against them in deceitful ways), but We are patient with you as if We are being notched with knives and stung by spearheads in Our abdomens. Yet now you claim there is not inheritance for Us! What! Do they then seek a judgement of (the days of ) jahiliyat (ignorance)? But who, for a people whose faith is assured, can give better judgement than Allah? Don't you know? Yes, indeed it is obvious to you that I am His Daughter.

O'muslims! Will My inheritance be usurped? O'son of abu quhafa! Where is it in the book of Allah that you inherit your father and I do not inherit Mine? Surely you have come up with an unprecedented thing. Do you intentionally abandon the Book of Allah and cast it behind your back? Do you not read where it says:

"And Sulaiman (as) inherited Dawood (as)"?

And when it narrates the story of Zakriya (as) and says; "So give me an heir as from thyself; (One that) will inherit me, and inherit the posterity of Yaqoob (as)."

And; "But kindred by hood have prior rights against each other in the Book of Allah".

And; "Allah (thus) directs you as regards your children's (inheritance) to the male, a portion equal to that of two females".

And; "If he leaves any goods, that he make a bequest to parents and next of kind, according to reasonable usage, this is due from the pious ones".

You claim that I have no share and I do not inherit My Father! What! Did Allah reveal a (Quranic) ayah regarding you from which He excluded My Father? Or do you say;

"These (Fatima (sa) and Her Father) are the people of two faiths, They do not inherit each other?"

Are We not, Myself and My Father, a people adhering to one faith? Or is it that you have more knowledge about the specifications and generalizations of the Quran than My Father and My Cousin (Moula Ali asws)?

So here you are! Take it! (Along with) Its nose rope and saddled! But o'abu bakr (la) it shall encounter you on the Day of Gathering, (thus) what a wonderful judge is Allah, Muhammad (saw) is Our savior and leader. O'abu bakr (la) be prepared for its consequences on the Day of Reckoning.

At the time of the hour shall the wrongdoers lose and it shall not benefit you to regret (your actions) then! For every message, there is a time limit and soon shall you know who will be inflicted with torture that will humiliate him and who will be confronted by an everlasting punishment.

(Syeda (sa) then turned towards the Ansars and said)

O'you people of intellect! The strong supporters of the nation and those who embraced Islam! What is this shortcoming in defending My right? And what is this slumber (while you see) injustice (being done towards Me)? Did not the Messenger of Allah (saw), My Father, use to say;

"A man is upheld (remembered) by his children"

O'how quick have you violated His orders! How soon have you plotted against Us! But you still are capable (of helping Me) in My attempt and powerful (to help Me) in that which I request and (in) My pursuit (of it).

Or do you say; "O'Muhammad (saw) has perished". Surely this is a great calamity. Its damage is excessive. Its injury is great. Its wound (is much too deep) to heal. The earth darkened with His departure. The stars eclipsed for His calamity. Hopes were seized. Mountains submitted. Sanctity was violated and holiness was encroached upon after His death. Therefore, this, by Allah, is the great affliction and the grand calamity. There is not an affliction which is the like of it. Nor will there be a sudden misfortune (as surprising as this). The Book of Allah, excellent in praising Him announced in the courtyards (of your houses) the place where you spend your evenings and mornings, a call, a cry, a recitation and (ayah) in order. It had previously come upon His (Allah) prophets and messengers. (For it is) a decree final and a predestination fulfilled. Allah says,"Muhammad (saw) is not but an apostle".

Many were the apostles that passed away before Him. If He died or was slain, will you then turn back on your heels? If any did turn back on his heel, not the least harm will he do to Allah, but Allah will swiftly reward those who (serve Him) with gratitude."

"O' people of Aus and Khizrij, and Ansar! Will I be usurped the inheritance of My Father while you hear and see Me? (And while) You are sitting and gathered around Me? You hear My call and are included in the (news of the ) affair? (But) You are numerous and well equipped!

(You have) the means and the power and the weapons and the shields. Yet the call reaches you but you do not answer. The cry comes to you but you do not come to help. ( This) While you are characterized by struggle, known for goodness and welfare, the selected group (which was chosen) and the best ones chosen by the Messenger (saw) for Us, Ahlul Bayt (as). You fought the Arabs, bore the pain and exhaustion, struggled against the nation, and resisted their heroes. You were always quick in obeying Us.

When Islam became triumphant, the accomplishment of days came near, the fort of polytheism was subjected, the outburst of fabrication subsided, the flames of infidelity calmed down, and the system of religion was well-ordered. Thus (why have you) become confused after clearness? Conceal matters after announcing them? Turned on your heels after daring? Associated others with Allah after believing?

Will you not fight people who violated their oaths? Plotted to expel the Apostle and became aggressive by being the first to assault you? Do you fear them? Nay, it is Allah whom you should more justly fear, if you believe!

Nevertheless, I see that you are inclined to easy living. You have distanced your self from the one who is the most rightful to order the affairs of the muslims (MOula Ali asws). Indeed Ali (asws) is your guardian and savior. He is the most apt in conception and representation of islam. You secluded yourselves with meekness and dismissed that which you accepted. Yet, if you and all on earth together become disbelievers, most surely, Allah is free of all wants and worthy of all praise. But it is the state of the soul, the effusion of fury, the dissemination of the chest and presentation of the proof. Hence, here it is!

Bag it (leadership) and put it on the back of an ill she camel which has a thin hump, with everlasting grace, marked with the wrath of Allah and the blame of ever which leads to the Fire of the wrath of Allah kindled to a blaze that which doth mount right to the hearts. For Allah witnesses what you do and soon will the unjust assailants know what is their return and I am the Daughter of the One who warned you of severe punishment. So you do what you

want to and We will endure and will be patient and you await Allah's vengeance and We shall await His justice and fairness. "

Abu bakr (la) replied:

"O'Daughter of RasoolAllah (saw)! You are truthful and rightful in all your statements but I heard RasoolAllah (saw) say, "We group of prophets neither inherit from anyone nor have anyone who would inherit from Us".

Syeda (sa) replied and said;

"SubhanAllah! Alhamdulillah! RasoolAllah (saw) never turned away from the Book of Allah and neither was He ever opposed to the commandments mentioned in the Holy Quran. He always followed what was indicated in the Holy Quran and always pursued what was implied in its chapters. Have you all combined to betray Him by ascribing to Him what is untrue and false? And all this, after His death, is similar to what was plotted against Him during His lifetime.

This Book of Allah is the most just of all judges and let it be judging between Me and you and is the most rationally articulate in deciding between good and evil, haq (truth) and batil (falsehood).

Holy Quran states, "(the prophet of Allah) Zakariya (as) said, "Grant me one who will inherit me and inherit from the descendants of al Yaqoub". It also reveals "And Sulaiman (as) inherited from Dawood (as)". The Most Glorified and the Most Honoured Allah has clarified how the installments will be divided and has laid laws and rules for obligation and inheritance and He has made valid what is to be the share of the males and the females and He has removed from the path the efforts of those who are false, and He has also swept away all possibility of surmise and conjecture as well as doubts and skepticism of the coming nations. Surely it is your own selves which have presented a fictitious matter in a rightful and gratifying manner before you. Therefore, patience and endurance is well and good for Me and Allah is My best helping what falsehood you have said".

Abu bakr (la) replied;

“Allah has spoken truthfully and so has His Messenger. The Daughter of RasoolAllah (saw) has also spoken truthfully. You are the source of wisdom and You are the source of guidance and mercy. You are the support of the religion and Allah’s proof of His arguments. I do not reject the truthfulness of Your opinion and neither do I deny Your speech, but it was because of the satisfaction of these muslims who believed in the oneness of Allah and prophet hood of Your Father that I have seized Your inheritance and thus they are equal in this appropriation.”

Syeda (sa) replied;

“O’ people who rush towards uttering falsehood and are indifferent to disgraceful and losing actions, you do not seek to reflect upon the Quran and your hearts are isolated with locks. On your hearts is the stain of the evil which you committed. It has seized your hearing and your sight. Evil is that which you justified. Cursed is that which you reckoned. It is a great repulsive matter which you have exchanged for truth. You shall by Allah find bearing it to be a great burden and its consequences disastrous. On the day when the cover is removed and will appear to you what is behind it of wrath. When you will be confronted by Allah with that which you could never have expected. Those who stood on falsehoods will perish there and then.

After this Syeda (sa) turned towards Her Father’s grave and recited some words the translation of which is;

***“O’ My Beloved Father, amendments were created after You***

***For who dare would have done so if You were here***

***We have been devoid of Your greatness***

***As barren ground is of rain,***

***Your nation is scattered and dispersed***

***O’ RasoolAllah (saw)! Can you see how they have left the path of righteousness!”***

# Sermon of Syeda Zainab (sa) in Kufa

"O people of Kufah! O you deceivers! O you who break your pledges and retreated back! You traitors! May your cries never end and your tears never diminish. You are like the woman who painstakingly and with great labor twines a strong rope, and then herself unwinds it, thereby wasting her effort and energy. Your false pledges contain no element of truth and sincerity. Your tactic has become flattering the maids and nodding your heads in agreement to the enemies.

Beware, for you have sponsored a very wrongful act for which Allah is totally displeased with you. Without doubt, His wrath shall soon descend upon you.

Are you now crying? Yes, by Allah you must weep because you deserve the tears. Cry immensely and laugh less, for you are contaminated with such shame and disgrace, that you will never be able to wash it off.

How could you exonerate yourself from crime of slaying the son of the Last Prophet Muhammad (saw)? Was he not the master of the youths in Heaven? Was he not the one who you would go to him whenever you had tribal fights and disagreements? Was he not your best choice to solve your own problems and worries?

What bad have you brought upon yourselves, and what heavy burden are you carrying: annihilation, downfall! Efforts were lost, and hands ceased from work causing for business and capital to be lost. You placed yourself in the anger of Allah and you manifested yourselves in greed and begging.

O the people of Kufah! Woe be upon you! Do you know which part of RasoolAllah (saw) that you have cut? And which vow you have broken? And whose blood you have shed? And which respected family you have brought to the public as captives? And whose sanctity you have violated? You have done that, which could tear down the skies, open the earth, and make the mountains vanish. As far as the earth goes and as deep as the skies go, your obvious deed has no like, no similarity and no decency. Indeed you have done the ugliest, the most grievous and gruesome deed.

Will you be surprised if the sky rains blood? Remember! The punishment of the Day of Judgment which will be much more severe and much harsher! That is because no one has the power of Allah."

# Sermon of Syeda Zainab (sa) in the court of yazid (la)

"Praise be to Allah, the Lord of the worlds and blessings on my grandfather, the seal of divine prophets."

"O Yazid (la), Allah says, and his word is true, that: 'Then evil was the end of those who did evil because they rejected the communications of Allah and used to mock them' [30:10]."

"O Yazid (la), do you believe that you have succeeded in closing the sky and the earth for us and that we have become your captives just because we have been brought before you in a row and that you have secured control over us?"

Do you believe that we have been afflicted with insult and dishonour by Allah and that you have been given honour and respect by Him? You have become boastful of this apparent victory that you have secured and you have started feeling jubilant and proud over this prestige and honour. You think that you have achieved worldly good that your affairs have become stabilized and our rule has fallen into your hands. Wait for a while. Do not be so joyful. Have you forgotten Allah's saying: *'The unbelievers should not carry the impression that the time allowed to them by us is good for them. Surely we give them time so that they may increase their evil deeds, and eventually they will be given insulting chastisement'* [3:178]."

"O son of freed slaves, is this your justice that you keep your own daughters and slave maids veiled while the daughters of RasoolAllah (saw) are being paraded from place to place exposed?!"

"You have dishonoured us by unveiling our faces. Your men take us from town to town where all sorts of people, whether they be residents of the hills or of riversides have been looking at us."

"The near as well as the distant ones, the poor as well as the rich, the low as well as the high - all casting their glances at us while our position is such that there is no male relative of ours to render us help or support."

"O Yazid (la), whatever you have done proves your revolt against Allah and your denial of His Prophet [s.a.w.] and of the Book and Sunnah that the Holy Prophet [s.a.w.] brought from Allah. Your deeds should not cause amazement because one whose ancestors chewed the livers of the martyrs,

whose flesh grew up on virtuous people, who fought against the Master of divine prophets, who mobilized parties for fighting against him and drew swords against him, would obviously excel all Arabs in unbelief, sinfulness, excesses, and hatred against Allah and His Prophet [s.a.w.]."

"Remember that the evil deeds and sinful actions that you have committed are the result of kufr and the hatefulness you bear because of your ancestors who were killed in Badr."

"One who cast his glance of enmity, malice and hatred upon us does not lag behind in practicing enmity against us. He proves his unbelief, declares it with his tongue and jubilantly proclaims: 'I have killed the sons of the Prophet [s.a.w.] of Allah and made his progeny captive,' and wishes that his ancestors had lived to see his achievement and to have exclaimed, 'O Yazid (la), may your hands not lose their strength, you have wreaked good vengeance on our behalf.'"

"O Yazid (la), you are striking the lips of Imam Hussain (asws) with your stick in front of this crowd while these very lips used to be kissed by the Prophet [s.a.w.] of Allah, and yet your face reflects pleasure and happiness."

"By my life, by killing the master of youths of Paradise, the son of the Master of Arabs (Ali asws) and the shining sun of the progeny of Abd ul-Muttalib (as), you have deepened our wound and uprooted us completely."

"By killing Hussain (asws) ibn Ali (asws) you have gained nearness to the state of your kafir ancestors. You proclaim your deed with pride and if they were to see you they would approve of your action and pray that Allah may not paralyze your arms."

"O Yazid (la)! If you had heart enough to take account of your nefarious deeds, you yourself would surely wish your arms to be paralyzed and severed from your elbow and you would wish that your parents had not given birth to you because you would know that Allah has become displeased with you. Allah, Grant us our rights. Avenge those who have oppressed us."

"O Yazid (la)! you did what you wished, but remember that you have cut your own skin and your own flesh to pieces. Soon you will be brought before RasoolAllah (saw). You will be overburdened with the weight of your sins committed by shedding the blood of his progeny and by dishonouring his family. The place to which you will be taken will be before all the members of his family. The oppressed will be avenged and the enemies will be punished."

"O Yazid (la)! It is not becoming for you to swell with joy after slaying the Prophet (saw)'s progeny. *'Reckon not those who are killed in Allah's way as dead; nay, they are alive and are provided sustenance from their Lord; rejoicing in what Allah has given them out of His grace' [3:169-170].'*"

"Allah is sufficient to deal with you. RasoolAllah (saw) is your adversary and Hazrat Jibra'el (as) is our support and help against you."

"Those who have made you the head of state and burdened the Muslims with your leadership will soon find out what awaits them. The end of all tyrants is agony."

"O Yazid (la)! I speak not to you thus to warn you of the severe chastisement in store for you so that you should be regretful for you are one of those whose hearts are hardened, souls are rebellious and whose bodies are busy in Allah's disobedience while they are under the curse of RasoolAllah (saw). You are from among those in whose heart Shaytan has made his abode and has been breeding his offspring."

"How amazing it is that the virtuous people, sons of the divine prophets and successors are killed at the hands of liberated slaves, evil-doers and sinners. Our blood is shed by their hands and our flesh serves as food for them. We feel grieved for those whose bodies are lying unshrouded and unburied in the battlefield, wounded with arrows."

"O Yazid (la), if you consider our defeat as your achievement then you will have to pay its price."  
"Allah commits not injustice to His servants. Our reliance is on Allah. He alone is our Relief and place of Protection, and in Him alone do we repose our hope."

"You may contrive and try however much you can. By Him who honoured us with revelation, the Book and Prophethood, you cannot achieve our status, nor reach our position, nor can you affect our mention, nor remove from yourself that shame and dishonour that is now your lot because of perpetrating excess and oppression on us. Your word now is weak and your days are counted. Beware of the day when the announcer would announce the curse of Allah on the oppressors and the unjust."

"Praise be to Allah who gave good end to His friends and granted them success in their aims, and thereafter called them back to His Mercy, Pleasure and Bliss, while you hurled yourself into evil and mischief by committing injustice against them. We pray to Allah to favour us with full recompense through them and grant us the good of Khilafat and Imamah. Surely Allah is Kind and the Most Merciful over His creatures."

Among the gathering was a red haired Syrian who saw Syeda Fatima (sa) Kubra, daughter of Imam Hussain (asws) and asked Yazid (la) to give her to him. When the girl heard this she clung to Syeda Zainab (sa) and started to weep. She feared that now after the loss of her father she was to be made a slave girl. Syeda Zainab (sa) was not afraid. She turned to Yazid (la) and told him that he had neither right nor authority to give the young girl away like that, at which he bristled, retorting that he could do so. Syeda Zainab (sa) replied, "You are abusing me because of your authority and power." At this Yazid (la) was shamed into silence.

To the Syrian she said: "May the curse of Allah be upon you. May hell be your eternal abode. May your eyes be blinded and your limbs paralyzed." Immediately paralysis gripped the man and he fell to the ground dead.

# Imam Zainul Abideen (asws)'s Sermon in Kufa

The Kufāns surrounded Imam Zainul Abideen (asws) therefore he addressed them to make them know the sin of what they had committed against themselves and the community. He glorified and praised Allah, and then he said:

“O men, whoever recognizes me knows me, and whoever does not, let me tell him that I am Ali (asws) ibn al Hussain (asws) ibn Ali (asws). I am the son of the man whose sanctity has been violated, whose wealth has been plundered, and whose children have been seized. I am the son of the one who has been slaughtered by the Euphrates neither on blood revenge nor on account of inheritance. I am the son of the one who was killed in the worst manner. This is sufficient honor for me.

“O men, I plead to you in the Name of Allah: Do you not know that you wrote to my father then deceived him? Did you not grant him your covenant, your promise, and your allegiance, then you fought him? May you be ruined for what you have committed against your own souls, and out of your corrupt views! Through what eyes will you look at RasoolAllah (saw) when he says to you: ‘You killed my progeny, violated my sanctity, so you do not belong to my community’.”

Those slaves who blackened the face of history wept loudly and lamented, and they said to each other: “You have perished, yet you are not aware of it.”

The Imām (asws) continued his speech, saying:

“May Allah have mercy on anyone who acts upon my advice, who safeguards my legacy with regard to Allah, His Apostle, and his Household, for we have in RasoolAllah (saw) a good example of conduct to emulate.”

So they all said with one tongue: “We, son of RasoolAllah (saw), listen and obey, and we shall safeguard your trust. We shall not turn away from you, nor shall we disobey you; so, order us,

may Allah have mercy on you, for we shall fight when you fight, and we shall make peace when you do so; we dissociate ourselves from whoever oppressed you and dealt unjustly with you.”

In response to this false obedience, the Imām (asws) said:

“Far, far away it is from you to do so, O people of treachery and conniving! You are separated from what you desire. Do you want to come to me as you did to my father? No, by the Lord of those angels that ascend and descend, the wound is not yet healed. My father was killed only yesterday, and so were his Household (asws), and the loss inflicted upon RasoolAllah (saw), upon my father, and upon my family is yet to be forgotten. Its pain, by Allah, is between both of these sides and its bitterness is sticks in my throat. Its choke is resting in my very chest.”

Then the Imām (asws) stopped his speech, turning away from those treacherous conniving people who were the mark of disgrace against mankind. It was they who killed the plant of the sweet basil of RasoolAllah (saw), who came to free them and to save them from the oppression and tyranny of the Umayyads.

# Glorious Sermon of Syeda Fatima (sa) binte Hussain (asws)

(Syeda Sakina sa)

The granddaughter of Moula Ali (asws), daughter of Moula Hussain (asws), Syeda Fatima (sa) bintul Hussain (asws) also known as Syeda Sakina (sa) who was only 4 years old delivered such an amazing sermon in Kufa that it caused the people to become astonished at Her eloquence and Her knowledge. This sermon had a major effect upon the people and caused them to feel immense shame and regret. It also caused them to realize how great the sin which they had committed was. The following is the sermon:

“All praise is for Allah. A praise which numbers more than the grains of the sand and is weightier than the earth and Arsh (throne) combined. I praise Him, trust Him and I testify that there is no god except Allah. He is alone and has no partner. Muhammad (saw) is His servant and messenger, and the Pure Offspring of Muhammad (saw) were slaughtered near the banks of the River Furat.

O’Allah! You took from Your creation the promise of allegiance for the wilayat of Ali (asws) ibn Abi Talib (as) and made this wajib (obligatory) upon them, but Your creation has broken this promise of allegiance. They usurped His (Ameerul Momineen asws) right and martyred Him. Then they martyred His Son Hussain (asws).

O’Allah! You are well aware that My Grandfather (asws) was martyred in Your House (masjid) in the presence of other “muslims”. These “muslims” admitted to oppressing Ameerul Momineen (asws), but for Your sake My Grandfather (asws) was patient. He left this world but His attributes and greatness will remain for all of eternity and no one will ever be able to reach His status.

O’Allah! I am very young, but I am aware of the greatness of the attributes of My Grandfather (asws).

O’Allah! You are well aware of how My Grandfather (asws) protected Your tauheed (oneness) and Your Prophet (saw). He had no concern for this world. He fought in Your way. You chose Him and declared Him to be Your “Siratul Mustaqeem” (the right path).

O’people of Kufa! O’ cheaters! Allah tested you through Ahlul Bayt (asws). Through Us, your iman (faith) was tested and verily, We are the successful of those who are tested. Allah has given His knowledge to Us and made Us as the trustees of His knowledge. We are the source of His wisdom. We are the hujjat (proof) of Allah upon the heavens and the earth. Allah honored Us and raised Our status before the creation through Muhammad (saw).

You denied Us and committed kufr with Allah. You made slaughtering Us lawful and looted Our wealth. In your eyes, We were not the Offspring of RasoolAllah (saw). You treated Us as if We were a group of common rebels.

You martyred My Grandfather (asws) and your swords are dripping with the blood of Ahlul Bayt (asws). For a very long time now, your hearts have been filled with hatred and animosity towards Us. You slaughtered Ahlul Bayt (asws) and afterwards you rejoiced and celebrated. You attributed lies to Allah. You were deceitful and Allah does not allow those who are deceitful to succeed.

You committed every atrocity against Us and looted Our wealth, but you will not gain any benefit from this. Whatever We had to face in this world it was for the sake of Allah. Do not be pleased with the atrocities and acts of oppression which you committed against Us. Verily, Allah curses those who are proud and arrogant. May Allah destroy you.

Soon the wrath and curse of Allah that has become your destiny will fall upon you. You will have to face the immense wrath of Allah. Verily, you will taste of its severity. May the curse of Allah be upon the oppressors.

Woe be upon you! We know those who obeyed Us and those who waged war against Us and those who came to Our support and those who abandoned Us, and you were amongst those who waged war against Us because your hearts have become impure from filth. Allah sealed your hearts, eyes, and ears. Shaitan became your leader and led you astray.

O'people of Kufa! May Allah destroy you!

What wrong did RasoolAllah (saw) do against you that caused you to commit such atrocities against His Brother and My Grandfather Ali (asws) ibn Abi Talib (as) and to His Offspring (asws)?

You felt pride in Our martyrdom and Our imprisonment. How can it be that this ummah (nation) can feel pride in slaughtering those whom Allah Himself made as Pure and kept all impurities from coming near to Them.

Verily, every person will reap whatever he has sown. Woe be upon you!

You became envious of Us because of the status and greatness which was bestowed upon Us by Allah. However, Allah blesses those whom He chooses. Those who were not created from Noor can never be like those who were created from Noor. “

There are 3 points which can be found in this glorious sermon which was delivered by the one who was raised in the house of prophet hood and imamate.

1. Syeda Sakina (sa) specifically mentions the wilayat of Her Grandfather, Ameerul Momineen (asws). She also makes reference towards His sufferings. Moula Ali (asws) who is haq (truth) and the example of justice upon the earth. He was martyred in the house of Allah and Ameerul Momineen (asws) is that personality who was chosen by Allah and through whom Allah manifested His attributes
2. Syeda Sakina (sa) mentions the sufferings of Ahlul Bayt (salam of Allah be upon Them). They are the leaders of the ummah and this ummah will be questioned regarding Ahlul Bayt (asws). Those who helped them and those who oppressed them. Syeda Sakina (sa) also mentions how this ummah committed atrocities against Aal e Muhammad (asws) and how Aal e Muhammad (asws) withstood these sufferings and atrocities.
3. She warned the people of the immense wrath of Allah that they will face due to their treatment of Ahlul Bayt (asws).

**The effect of this sermon upon the people:**

This sermon of Syeda Sakina (sa) effected the people greatly. People began weeping and said, "O' Daughter of Purity for the sake of Allah, stop Your speech. Your words are burning our souls. We feel as if we are about to die. For the sake of Allah, stop mentioning the sufferings which we committed against You. Do not reveal our wretchedness. We admit to committing grave sins."

**Reference Hayat al Imam al Hussain (asws) 3<sup>rd</sup> Vol pg 230 by Syed Muhammad Baqir Qarshi; Seerat Syeda Zainab (sa)al Kubra; Tareekh al Hussain (asws)**

# Glorious Sermon of Hz Abul Fazl Abbas (as)

Hz Abbas (as) delivered this sermon on the roof of the Kaaba when Imam Hussain (asws) was departing from Mecca on the 8<sup>th</sup> of Zil Hajj 60 AH to go towards Karbala.

“All praise is for Allah who honored Baitullah (house of Allah) with the arrival of the Father (Ali asws) of My Master Imam Hussain (asws). This house was nothing more than a house of stone before the appearance of Ameerul Momineen (asws). After Ameerul Momineen (asws) appeared in the Kaaba, it then became the qibla.

O’ wretched kafirs and oppressors! You are not allowing the Imam (asws) of the pious to visit the Kaaba. The one has the most right to do so. If it was not for the command of Allah and not for the unseen mysteries of Allah and if Allah had not willed that His creation would be tested, then this Kaaba would have uprooted itself and flown to My Master, but My Moula (asws) came here Himself and honored the Kaaba.

Verily, people kiss Hajr e Aswad (black stone) and Hajr e Aswad kisses the hands of My Moula (asws). The will of Allah is the will of My Moula (asws). The will of My Moula (asws) is the will of My Allah. I swear by Allah if it were not for this, then I would have attacked you the way the eagle attacks the sparrows. I would have cut you into pieces. Are you trying to compete with those who played with death during their childhood? Imagine! How brave must they be to do such a thing in their youth. May Allah sacrifice me upon My Moula (asws) who is the Master of the entire universe.

O’ people! What has happened to your intellect? Do you not recognize what is the difference between the family of the Prophet (saw) and the family of yazid (la)? On one side is the family of yazid (la) who drinks alcohol and on the other side is the Master and Owner of the Pool of Kauthar. On one side are people whose house is the incarnation of evil and impurity and on the other side are those who are the incarnation of purity and They are the owners of revelation and Quran.

You are repeating the same mistakes that the Quraish committed. They planned to kill RasoolAllah (saw) and you are planning to kill the Son of RasoolAllah (saw). The Quraish were not successful in their evil schemes because they could not overcome Ameerul Momineen (asws). Now how can it be possible for you to kill Abu Abdullah al Hussain (asws) when the Son of That Ali (asws) is the protector of the Son of RasoolAllah (saw)?

If you have the courage, then come and try to kill Me. Then you will be able to fulfill your evil desires. I swear by Allah as long as I am alive you will never be successful. May Allah send His wrath upon you, your forefathers, and your offspring! May Allah curse you, your forefathers, and your offspring!

**(Manaqib Sada al Karam by Syed Ainularafeen Hindi )**